

Event #2015181903 / 2015181904 / 2015181905  
Method of Entry: **First Received**  
Entries OPEN: February 10, 2015 at 8:00 a.m.  
Entries Close: April 10, 2015 at 6:00 p.m.

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## PREMIUM LIST

### All-Breed

Entries are open to All-American/Mixed Breed dogs  
listed in the AKC Canine Partners program

## AKC AGILITY TRIALS



(Licensed by the American Kennel Club)

**April 24, 25 & 26, 2015**

**Frederick Indoor Sports Center  
1845 Brookfield Court, Frederick, MD 21701**

Indoors on field "sprinturf" surface / Air conditioned

Friday: Excellent/Master ONLY - STD, JWW & FAST & Time2Beat  
Saturday & Sunday: All levels – STD & JWW & Time2Beat  
Entries are limited to a total of 660 runs per day

Entries accepted on a "**FIRST RECEIVED**" basis  
with preference for Shetland Sheepdogs until February 20, 2015.

**\*\*Also accepting Online Entries through LabTestedOnline.com\*\***  
More information on "Entry Information" page in this premium.

Trial Hours:  
6:00 a.m. – 6:00 p.m. || Judging starts no earlier than 7:30 a.m.

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### AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for  
the holding of this event under American Kennel Club rules and regulations.

**James P. Crowley, Secretary**

Shetland Sheepdog Club of Greater Baltimore, Inc.  
2015 Officers & Board of Directors

President ..... Charlie Magin  
Vice President ..... Rhonda Toren  
Treasurer ..... Rachael Toren  
Secretary ..... Melody Magin  
1660 Magin Avenue, Westminster, Maryland 21157  
Email: cmagin@att.net

**Board of Directors:**

Cindy Deubler, Cynthia Hornor & Jon McConnell

**Event Committee**


**Trial Chair**

Cynthia Hornor  
11731 Springhaven Court, Ellicott City, MD 21042  
Phone: 410-772-5383  
e-mail: farsidek9@comcast.net

**Additional Event Committee**

Cindy Deubler, Mike Litchfield, Jon McConnell,  
Scott Miller, Rachael Toren,  
And the Officers and Board of Directors of the Club

**Trial Secretary**

	Rhonda Toren Clantyre Show Secretary Services AKC Licensed Agility Trial Secretary
	5474 Delphinium Court, Columbia, MD 21045
Website: <a href="http://www.clantyre.net">http://www.clantyre.net</a> :: email: <a href="mailto:agilitysec@clantyre.net">agilitysec@clantyre.net</a> Phone: 410-997-3698 :: FAX: 410-997-7918	

**Emergency Services**

**Fire/Ambulance/Police  
Emergency: Dial 911**

Judges And Assignments	
<b>Janet L. Budzynski</b> 441 Sterling Street Newtown, PA 18940	Friday: All Exc/Master JWW & Time2Beat Saturday: All JWW classes & Time2Beat Sunday: All STD classes
<b>Kim Crenshaw</b> 7008 Mountain View Lane Leeds, AL 35094	Friday: All STD Classes, Exc/Mas FAST Saturday: All STD Classes Sunday: All JWW classes & Time2Beat

Classes Offered / Judging Times / Running Order Judging will begin each day no earlier than 7:30 a.m.		
<b>Standard</b> (Fri: Exc/Master only)	Novice A & B, Open, Excellent/Master	Novice, Open, Excellent/ Master <b>Preferred</b>
<b>Jumpers w/Weaves</b> (Fri: Exc/Master only)	Novice A & B, Open, Excellent/Master	Novice, Open, Excellent/ Master <b>Preferred</b>
<b>FAST</b> (Friday only)	Excellent & Master	Excellent & Master <b>Preferred</b>
<b>Time 2 Beat</b> (All days)	Regular	<b>Preferred</b>
<b>Tentative Ring Schedule:</b> <b>Friday</b> <b>Ring 1:</b> Exc/Master FAST, Exc/Master Standard <b>Ring 2:</b> Exc/Master JWW, Time2Beat  <b>Saturday &amp; Sunday</b> <b>Ring 1:</b> All Standard (Exc/Master, Open, Nov) <b>Ring 2:</b> Time2Beat, All JWW (Nov, Open, Exc/Master)  <b>Jump Height Order</b> Classes will be run concurrently within height divisions in the following order: <b>Friday &amp; Saturday: Tall – Small      Sunday: Small – Tall</b>		

Height Divisions		
Regular	Preferred	Height at Withers
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

## Measuring and Height Card Information

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

**Simplified Jump Height Card Process:** When filling out the entry form, there is a box on the form for exhibitors to designate whether their dog needs to be officially measured. Please indicate (by checking the box) if your dog needs to be on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## Dogs Eligible to Enter

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), or approved Foundation Stock Service (FSS) breeds are eligible to participate. Entries are open to All-American/Mixed Breed dogs listed in the AKC Canine Partners program. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules>. Additional information about the AKC Canine Partners program is located at: [www.akccaninepartners.org](http://www.akccaninepartners.org).

## Obstacles and Ring Conditions

Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials and are supplied by the Shetland Sheepdog Club of Greater Baltimore. Electronic timers will be used in both rings.

All classes will take place indoors on field turf surface (Sprinturf). Ring size will be 80 x 110.

## Course Walk-throughs and Warm-Up Information

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Please make every effort to walk with an "earlier" group to insure the smooth running of the trial and timely results for each height division.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## Ribbons, Awards and Prizes

Ribbons will be awarded in each jump height in each class as follows:  
First Place.....Blue  
Second Place.....Red  
Third Place.....Yellow  
Fourth Place.....White  
Qualifying Score.....Dark Green Ribbon

A rosette will be offered to all dog/handler teams finishing a title.  
(Including MX, MXP, MXJ, MJP, PAX, PACH and MACH)  
A bar will be offered to dog/handler teams who finish their MACH or PACH.

## After Closing Waiting List

SSCGB is offering a Wait List to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to the closing date. Any entries that are withdrawn by Monday, April 20, 2015 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Monday, April 20, 2015 will receive a full refund.

## Move-Up Information

Per Chapter 1, Section 20, American Kennel Club Regulation for Agility Trials: Dogs shall be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made in writing to the Trial Secretary not later than 6:00 p.m. on the Monday preceding the set of trials.

Move-ups may be e-mailed, mailed or faxed. Verbal move ups will not be accepted. Please include basic (legible) information: Owner's name, dog's registered name and call name, registration number, class change information. Confirmation of move-up will be sent via e-mail. If you have not received a confirmation of move-up by the Monday move-up deadline, please contact the Trial Secretary immediately.

Day-to-day move ups will be allowed between the trial dates and will be taken up to one-half hour after the conclusion of the last class each day. These move-ups must be submitted in writing at the trial site to the Trial Secretary.

Send move-ups to:

Rhonda Toren  
5474 Delphinium Ct., Columbia, MD 21045  
e-mail: [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net) || fax: 410-997-7918

## Volunteer Information

Please fill out the volunteer form and enclose the form with your entry. Coupons will be given to each volunteer that will be good for dollars off lunch or future entries.

Each day, a worker raffle will be held for "free future entries."  
So please volunteer early (and often!)

**We can't do it without you!**  
**Thank you for volunteering!**

### Directions to the Trial Site

The **Frederick Indoor Sports Center** is located at 1845 Brookfield Ct., Frederick, MD 21701.

From Route 70, merge onto US-40 toward US-15 N/Gettysburg (US-40 becomes US-15 N). Merge onto MD-26 E/Liberty Rd. via Exit 17 toward MD-194/Libertytown/Walkersville. Take the 1<sup>st</sup> right onto Routzahns Way/MD-355. Take 1<sup>st</sup> right onto Wormans Mill Ct. Take the 1<sup>st</sup> left onto Brookfield Ct. FISC is on the right.

See <http://www.frederickindoor.com> for a map and information about the site.

### Emergency Vet / Veterinarian On Call

#### **CARE Veterinary Center**

1080 W. Patrick Street, Frederick, MD 21703  
Phone: 301-662-2273 :: [www.carefrederick.com](http://www.carefrederick.com)

Turn right from the FISC onto Wormans Mill Ct. Turn left onto N. Market St./MD-355. Turn left onto Wormans Mill Rd. Turn left at MD-26W/Liberty Rd. Keep left at the fork, follow signs for US-15S/Frederick and merge onto US-15S. Take exit 13B to merge onto US-40W/Baltimore National Pike/W Patrick St. Turn left onto Hillcrest Dr. Take the 1<sup>st</sup> left toward Baltimore National Pike/W. Patrick St. Slight right onto Baltimore National Pike/W Patrick St. Destination will be on the right.

**Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

### Emergency Services

**Fire/Ambulance/Police  
Emergency: Dial 911**

### Refund Policy

Bitches in season are not permitted to compete in agility trials. The club will refund 50% of the entry fee for bitches in season or injured (not sick) dogs that are unable to compete for that reason.

Refund requests must be accompanied by a dated, signed letter on official business letterhead from your veterinarian stating the reason that your dog cannot compete, and must be presented to the Trial Secretary by the start of judging on Friday. E-mails, phone calls and non-letterhead notes will not be considered.

# Volunteers!

We could use your help! Consider volunteering to work at the trial. Please fill out the volunteer form below and return it with your entry.

1. **I will work on:** Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

I am running \_\_\_\_\_ dogs. Other notes regarding my availability:

\_\_\_\_\_

2. **Enter CALL NAME, JUMP HEIGHT, CLASSES & DAYS ENTERED for each dog.**

Call Name	Jump Height	STD Class Level	JWW Class Level	FAST (Exc. only/ FRI)	T2B	3.		
						FRI	SAT	SUN

**Check the jobs you are willing to help with.**

\_\_\_ Gate Steward    \_\_\_ Scribe Asst.    \_\_\_ Course Builder

\_\_\_ Scribe    \_\_\_ Score Runner    \_\_\_ Leash Runner

\_\_\_ Timer    \_\_\_ Ring Crew    \_\_\_ Anything!

4. **Please enclose this form with your entry.**

## Thank you for Volunteering!

Coupons will be given to each worker that will be good for dollars off lunch or future entries.

Each day, a worker raffle will be held for "free future entries."  
So please volunteer early (and often!)

## Accommodations and Parking

These establishments have graciously agreed to accept guests with well-mannered dogs. Please return the trust and assume full responsibility for your dog's behavior. Pet fees may apply. Policies can change. Please call ahead to verify that your dog is welcome.

Hampton Inn (Buckeystown) – 5311 Buckeystown Pike, Frederick, MD 21704 Dogs under 35 lbs. Pets may not be left alone in room.	301-698-2500
Country Inn & Suites – 5579 Spectrum Dr., Frederick, MD 21703	301-695-2881
Holiday Inn Conf. Ctr/FSK Mall – I-270 at Rt. 85, Frederick, MD 21703	301-694-7500
Motel 6 – 999 W. Patrick St., Frederick, MD 21702 Approximately 8 minutes from trial site. Rooms start at \$55.99/night	301-662-5141
Travelodge – 200 East Walser Dr., Frederick, MD 21704	301-663-0500
Comfort Inn – 7300 Executive Way, Frederick, MD 21704	301-668-7272
Mainstay Suites – 7310 Executive Way, Frederick, MD 21704	301-668-4600
Extended Stay America – 5240 Westview Dr., Frederick, MD 21703	301-668-0808

## Motorhome Information

**A limited number of motorhomes will be allowed onsite by reservation ONLY. (See reservation form in premium.) Motorhome parking is in the Lower lot ONLY (no electric, no hookup). Motorhomes requiring a spot larger than a standard 7' x 18' space must be parked in the Lower lot. To reserve your space, contact:**

Cynthia Hornor (Trial Chair)

Email: [farsidek9@comcast.net](mailto:farsidek9@comcast.net)

You may park your motorhome overnight on Thursday, Friday and Saturday nights. Motorhome parking is limited only to those spaces in the "overflow parking" to the right and down from the facility. A map will be provided in the judging schedule clearly showing the "overflow parking" area. Please be considerate. Do not take up any of the very limited street or parking lot spaces.

## Campgrounds & Motorhome Parking

**Gambrill State Park**, 8602 Gambrill Park Road, Frederick MD 21702  
301-271-7574

<http://www.dnr.state.md.us/publiclands/western/gambrill.asp>

**Walmart – parking only**, 1811 Monocacy Blvd., Frederick, MD 21704  
301-644-2440

## **RV Reservation Form**

There are a limited number of self-contained RV spaces on site. Space is reserved on a first received basis. There is no charge for motorhome parking, but a reservation is required. Only those with reservations will be allowed to park at any time at FISC, no hook ups are available.

RV parking will not be allowed until 5:00 pm on Thursday, April 23. Campers must vacate the premises by the end of trial on Sunday, April 26.

Please complete and return this form to SSCGB:

Cynthia Hornor, 11731 Springhaven Court, Ellicott City, MD 21042.

Reservation deadline: April 18, 2015

No reservations will be allowed after this date. (Strictly enforced)

Questions and cancelations should be directed to [farsidek9@comcast.net](mailto:farsidek9@comcast.net).

Please print legibly.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Model/Dimensions of RV: \_\_\_\_\_

License Plate (Number & State): \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

If there is a wait list for a reservation, would you like to be put on it? Y or N

All RV camping is at your own risk. SSCGB and FISC assume no responsibility for fire, theft or damage, etc. to any vehicle or its cargo. SSCGB and FISC reserve the right to withdraw camping privileges from any person who does not abide by RV instructions.

Signature is required

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For SSCGB use only:

Date received. \_\_\_\_\_

## Entry Information

**Confirmation of entry, move-up or cancellation will be sent via e-mail.** If you do not have an e-mail address, please enclose a self-addressed, stamped envelope or postcard with your entry. If you have not received a confirmation of move-up by the Monday move-up deadline or entry cancellation by the closing date/time, please contact the Trial Secretary immediately. It is the exhibitor's responsibility to ensure that their e-mail address is legible and that messages will be accepted from [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net).

**Entry method is First Received with preference for Shetland Sheepdogs.** All entries will be accepted on the opening date, but only entries for Shetland Sheepdogs will be entered into the trial for the first 10 days. On February 20, entries will be entered in the trial in the order received until the trial limits are reached. Entries received on or after February 20 will be entered in the trial in order of receipt regardless of breed until the trial limits are reached.

Entries open February 10, 2015 (8 a.m.) at the Trial Secretary's address and will be limited to 660 runs per day. The closing date is April 10, 2015 at 6:00 p.m. Entries for a maximum of ten (10) dogs are allowed in each envelope submitted to the Trial Secretary. No hand deliveries for the first 24 hours after the opening date and time.

**Entry fees are \$19 per run per day.** (Includes AKC Recording Fee of \$3.50 for first entry and \$3.00 for each additional entry per dog per day. Fees are to be collected by the show-giving club and paid to the American Kennel Club.)

**Make checks payable (in US funds) to: SSCGB**

**Express Mail** entries *must* include signature permitting them to be left without recipient signature.

### Online Entries

This trial is accepting online entries through **LabTestedOnline.com**.

During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: Thirty percent (30%) of entries per day available for online entry, seventy percent (70%) of entries per day for paper entries. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

Online Entries will receive a confirming email from LabTestedOnline which will be considered the initial entry confirmation. All changes to online entries before closing **MUST** be done through the online entry website to ensure that payment is correct. Final confirmation will be received from the Trial Secretary at closing.

**Fax/Credit Card Entries** will be accepted up to the closing date and time. (Agility fax/credit card entries are accepted under the rules of "first received," and cannot be processed in the first 24 hours after the opening date and time.) Official AKC entry forms must be used and both sides must be transmitted. A cover sheet must include: Cardholder's name, address, city, state and zip code, phone number and e-mail address, credit card number, type (**Visa, MasterCard, American Express or Discover**) and expiration date, a written signature on the cover letter authorizing payment of entry and fax fees and the total number of pages including the cover sheet. (There is a cover sheet available for download on the web site: <http://www.clantyre.net>).

**The fax fee is \$4.00 per dog.** All entries using a credit card, regardless of method of submission, will be processed through the fax/credit card system and will be charged the fax fee. You may wish to call to confirm receipt of your fax, as proof of transmission is not proof of receipt. (Phone: 410-997-3698)

**FAX Entry Number is: 410-997-7918**

**PLEASE MAKE YOUR ENTRIES LEGIBLE.** Illegible entries will not be processed and will be returned to the exhibitor. Owners/Exhibitors are responsible for errors on entry forms. (Rules Applying to Dog Shows, Chapter 11, Section 6.)

Returned checks, postdated checks or declined credit cards **do not** constitute a valid entry fee. The Trial Secretary will add a \$30.00 collection fee to the amount of each returned check. (Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.)

Due to the cost of processing, over-payments of \$5 or less will be donated to Sheltie Rescue.

## Notice to Exhibitors

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

Waterproof cloth or tarps must be placed underneath crates. Crating space is limited. Unentered dogs may be asked to leave. High occupancy ex-pens (3 dogs or more) ONLY.

**The terms of the facility contract make it necessary for us to completely clear BOTH RINGS after the end of the Friday trial (ONLY) for other scheduled events on Friday evening. ALL crates, chairs, etc. must be removed. We will not have to clear either ring after the Saturday trial.**

**We will have a number of priority parking spaces available for those who are willing to work from their cars. These spaces are first-come, first-served.**

**IMPORTANT NOTICE:** Crate aggressive dogs or dogs who create a disturbance must be covered and monitored by owners and may not be positioned in heavy traffic areas. The Event Committee may limit or move an exhibitor's crating area if it is in the best interests of the trial.

Dogs **MAY NOT** be left overnight. SSCGB will not be responsible for any lost or damaged items left at the trial site.

All dogs must be on a leash at all times except when in the ring or when in the designated agility warm-up area.

Food will be available on site all three days. No alcoholic beverages are allowed on site.

Exhibitors are responsible for being at the ring gate when it is their turn to run.

Catalogs may be pre-ordered for \$10.00 with your entry. A very limited number of catalogs will be available for sale on the trial date.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Event Committee.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. SSCGB and its agents, employees, etc. will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the trial grounds.

Motorhomes requiring a spot larger than a standard 7' x 18' space must be parked in the Lower lot. (*Strictly enforced.*) Overnight parking is allowed in the Lower lot only, with reservation (see Motorhome Information.)

Good Food will be available on site.



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Shetland Sheepdog Club of Greater Baltimore, Frederick, Maryland**  
Indicate which trial day(s) this entry is for:

Trial Days	STD	JWW	FAST	T2B
Friday, April 24, 2015 (Exc/Master ONLY-STD/JWW/FAST)				
Saturday, April 25, 2015				
Sunday, April 26, 2015				

**Entry fees:** \$19.00 for each run, each dog, each day.  
**Make checks payable (in US funds) to: SSCGB**  
**Mail entries to:** Rhonda Toren, 5474 Delphinium Court, Columbia, MD 21045

ENTRY FEE ENCLOSED \$ \_\_\_\_\_ **IMPORTANT: Carefully read instructions before filling out!**

**Choose Either Regular OR Preferred Classes**  
Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** : Not Offered

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)		
AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		
SIRE		
DAM		
ACTUAL OWNERS		
OWNERS ADDRESS <input type="checkbox"/> NEW ADDRESS		
CITY, STATE ZIP + 4		
HANDLER applicable ENTER JR. HANDLER # if		

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**



AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Shetland Sheepdog Club of Greater Baltimore, Frederick, Maryland
Indicate which trial day(s) this entry is for:
Trial Days: STD, JWW, FAST, T2B
Friday, April 24, 2015 (Exc/Master ONLY-STD/JWW/FAST)
Saturday, April 25, 2015
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ENTRY FEE ENCLOSED \$ \_\_\_\_\_ IMPORTANT: Carefully read instructions before filling out!

Choose Either Regular OR Preferred Classes
Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)
REGULAR Classes: 8", 12", 16", 20", 24", 26"
PREFERRED Classes: 4", 8", 12", 16", 20"
STD, JWW, FAST, T2B options for each class.

Non-Regular Classes : Not Offered
This Dog Needs To Be Measured  Yes  No
BREED, VARIETY, CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)
AKC® NO  Enter Complete Registration # below
DATE OF BIRTH
ILP NO.  PAL NO. 
FOREIGN REG. NO & COUNTRY 
PLACE OF BIRTH (LIST COUNTRY)
BREEDER, SIRE, DAM, ACTUAL OWNERS, OWNERS ADDRESS, CITY, STATE ZIP + 4, HANDLER applicable, ENTER JR. HANDLER # if

Exhibitor or owner MUST sign on the signature line beneath the instructions.