

#2014210302 (Fri) / #2014210303 (Sat) / #2014210304 (Sun)

*Method of Entry: First Received*

Entries OPEN: Tuesday, May 20, 2014 at 8:00 a.m.

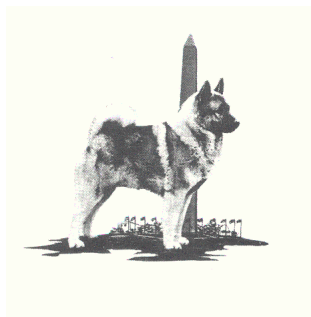
Entries Close: Wednesday, July 16, 2014 at 6:00 p.m.

### PREMIUM LIST

#### All-Breed

Entries are open to All-American/Mixed Breed dogs listed in the AKC Canine Partners program

## AKC AGILITY TRIALS



## Norwegian Elkhound Club of the Potomac Valley

(Licensed by the American Kennel Club)

### August 1, 2 & 3, 2014

#### Fredericksburg Field House

3411 Shannon Park Drive, Fredericksburg, VA 22408

*Indoors on field turf surface – Air Conditioned*

Friday & Sunday: All levels – STD, JWW & Time2Beat

Saturday: All levels – STD, JWW & FAST

Entries are limited to a total of 660 runs per day.

**\*\*Also accepting Online Entries through LabTestedOnline.com\*\***  
More information on "Event Information" page in this premium.

Trial Hours:

Friday: 9:00 a.m. to 7:00 p.m. Saturday & Sunday: 7:00 a.m. to 7:00 p.m.  
Judging will commence at 9:00 a.m. on Friday, 8:00 a.m. on Saturday & Sunday.



AMERICAN  
KENNEL CLUB

#### American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

*James P. Crowley, Secretary*

## Norwegian Elkhound Club of the Potomac Valley

[www.necpv.org](http://www.necpv.org)

### OFFICERS

President .....Nancy Tyler  
Vice President ..... Donna Germelman  
Treasurer ..... Betsy Flagg  
Secretary .....Melanie Seals

9702 Becker Court, Fredericksburg, VA 22408

e-mail: [meliciousprose@hotmail.com](mailto:meliciousprose@hotmail.com)

### BOARD OF DIRECTORS

Doreen Roberts, Christina Bishop, Betty Moore, Pat Jarvis

#### TRIAL CHAIR

##### Betsy Flagg

1005 Pratt Place  
Silver Spring, MD 20910

e-mail: [bflagg4781@aol.com](mailto:bflagg4781@aol.com)

Phone: 301-588-1323

#### TRIAL SECRETARY

##### Rhonda Toren

##### *Clantyre Show Secretary Services*

5474 Delphinium Court

Columbia, MD 21045

Phone: 410-997-3698

FAX: 410-997-7918

e-mail: [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net)

web site: [www.clantyre.net](http://www.clantyre.net)

### EVENT COMMITTEE

Betsy Flagg, Nancy Tyler, Jean Wilkins, Lisa Wilkinson, Marlene Schlichtig  
And the Officers and Board of Directors of the Club

### VETERINARIAN ON CALL / EMERGENCY SERVICES

#### VETERINARIAN ON CALL

Confederate Ridge Animal Hospital (540) 373-6100

2301 Jefferson Davis Highway, Fredericksburg, VA 22401

#### AFTER HOURS EMERGENCY:

Fredericksburg Regional Emergency Clinic (540) 372-3470

1301 Central Park Blvd., Fredericksburg, VA 22401

### Fire/Ambulance/Police

### Dial 911

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

JUDGES AND ASSIGNMENTS	
<b>Laura English</b> 12602 Cold Water Drive Evansville, IN 47725	Friday: All JWW classes, Time2Beat Saturday: All STD classes, Novice/Open FAST Sunday: All JWW classes, Time2Beat
<b>Linda Syner</b> 11674 Ridgely Road Ridgely, MD 21660	Friday: All STD classes Saturday: All JWW classes, Excellent/Master FAST Sunday: All STD classes

CLASSES OFFERED & JUDGING TIMES		
<b>Standard</b> (All days)	Novice A & B, Open, Excellent/Master	Novice, Open, Excellent/Master <b>Preferred</b>
<b>Jumpers w/Weaves</b> (All days)	Novice A & B, Open, Excellent/Master	Novice, Open, Excellent/Master <b>Preferred</b>
<b>FAST</b> Saturday	Novice A & B, Open, Excellent/Master	Novice, Open, Excellent/Master <b>Preferred</b>
<b>Time 2 Beat</b> Friday, Sunday	Regular	<b>Preferred</b>
<b>Judging begins at 9:00 am on Friday / 8:00 am on Saturday and Sunday</b> <b>Jump Height Order: Friday &amp; Sunday: Small-Tall / Saturday: Tall-Small</b>		
<b>Tentative ring schedule:</b> <i>(Friday &amp; Sunday) Ring 1: Standard (Exc, Open, Nov) :: Ring 2: JWW (Nov, Open, Exc), Time2Beat</i> <i>(Saturday) Ring 1: Nov &amp; Open FAST, Standard (Exc, Open, Nov)</i> <i>Ring 2: Excellent FAST, JWW (Nov, Open, Exc)</i>		

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

HEIGHT DIVISIONS		
REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING AND HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

Simplified Jump Height Card Process: When filling out the entry form, there is a box on the form for exhibitors to designate whether their dog needs to be officially measured. Please indicate (by checking the box) if your dog needs to be on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), or approved Foundation Stock Service (FSS) breeds are eligible to participate. Entries are open to All-American/Mixed Breed dogs listed in the AKC Canine Partners program

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

### OBSTACLES AND RING CONDITIONS

Obstacles shall meet the specifications for obstacles in the current edition of Regulations for Agility Trials and are supplied by MAD Agility, who will be providing: Electronic timers in both rings, rubberized contacts and the break-away tire.

All classes will take place indoors on field turf surface. Ring size will be 82' x 100'.

### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. Please make every effort to walk with an \*earlier\* group to insure the smooth running of the trial and timely results for each height division.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded to the 1<sup>st</sup> through 4<sup>th</sup> place dog in each jump height in Standard and JWW classes.  
 Flat ribbons will be awarded for 1<sup>st</sup> – 4<sup>th</sup> place in each jump height in FAST.  
 A flat ribbon will be awarded for 1<sup>st</sup> place in each jump height in Time2Beat.

A rosette will be offered to all dog/handler teams finishing a title.  
 A rosette and MACH pole will be offered to all dog/handler teams finishing their MACH.  
 A rosette and PACH pole will be offered to all dog/handler teams finishing their PACH.

First Place.....Blue  
 Second Place.....Red  
 Third Place.....Yellow  
 Fourth Place.....White  
 Qualifying Score.....Dark Green Ribbon

## ENTRY INFORMATION

Entries open May 20, 2014 (8 a.m.) at the Trial Secretary's address and will be limited to 660 runs each day. The method of entry is **First Received**. Entries for a maximum of ten (10) dogs are allowed in each envelope submitted to the Trial Secretary. No hand deliveries for the first 24 hours after the opening date and time. Entries close July 16, 2014 at 6 p.m.

Entry fees are \$20.00 per run (per dog) each day. Each first run includes a \$3.50 AKC recording fee, \$3.00 for each additional run. Fees are to be collected by the show-giving club and paid to the American Kennel Club.

**Make checks payable (in US Funds) to: Clantyre Show Secretary Services.**

### Online Entries

This trial is accepting online entries through **LabTestedOnline.com**.

During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: 100 entries per day available for online entry, 560 entries per day paper entries. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

**Fax/Credit Card entries** will be accepted up to the closing date and time. (Agility fax/credit card entries are accepted under the rules of "first received," and cannot be processed in the first 24 hours after the opening date and time.) Official AKC entry forms must be used and both sides must be transmitted. A cover sheet must include: Cardholder's name, address, city, state and zip code, phone number and e-mail address, Credit Card Number, type (**Visa, MasterCard or Discover**) and expiration date, a written signature on the cover letter authorizing payment of entry and fax fees, "CVV" Code (the last 3 numbers that appear in the signature area on the back of the card) and the total number of pages including the cover sheet. (There is a cover sheet available for download on the web site: <http://www.clantyre.net>).

The fax fee is \$4.00 per dog. (Trials may not be combined.) All entries using a credit card, regardless of method of submission, will be processed through the fax/credit card system and will be charged the fax fee. You may wish to call to confirm receipt of your fax, as proof of transmission is not proof of receipt. (Phone: 410-997-3698).

**FAX Entry Number is: 410-997-7918**

**PLEASE MAKE YOUR ENTRIES LEGIBLE.** Illegible entries will not be processed and will be returned to the exhibitor. Owners/Exhibitors are responsible for errors on entry forms. (Rules Applying to Dog Shows, Chapter 11, Section 6.) Returned checks, postdated checks or declined credit cards **do not** constitute a valid entry fee. The Trial Secretary will add a \$30.00 collection fee to the amount of each returned check. (Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.)

Please put the club name in the subject line of all e-mails to the Trial Secretary. ☺

Due to the cost of processing, over-payments of \$5 or less will not be processed.

**Express Mail** entries must include signature permitting them to be left without recipient signature.

## ENTRY, MOVE-UP and CANCELLATION STATUS

**Confirmation of entry, move-up or cancellation will be sent via e-mail.**

If you do not have an e-mail address, please enclose a self-addressed, stamped envelope or postcard.

If you have not received a confirmation of move-up by the Monday move-up deadline or entry cancellation by the closing date/time, please contact the Trial Secretary immediately.

It is the exhibitor's responsibility to ensure that their e-mail address is legible and that messages will be accepted from [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net).

## "AFTER CLOSING" WAITING LIST

NECPV is offering a **Wait List** to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 20 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to the closing date. Any entries that are withdrawn by Monday, July 28, 2014 at 6:00 p.m. will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by Monday, July 28, 2014 will receive a full refund.

## MOVE-UP INFORMATION

Move-ups must be sent in writing to the Trial Secretary for the Friday trial no later than the Monday preceding the trial at 6 p.m. These may be faxed, mailed or e-mailed. **Day-to-day move ups will be allowed between the trial dates and must be submitted in person to the Trial Secretary by the end of judging each day.**

All information pertaining to move-ups can be found in Chapter 1, Section 20 of the AKC Regulations for Agility Trials.

Send move-ups to:  
**Rhonda Toren, Clantyre Show Secretary Services**  
5474 Delphinium Ct., Columbia, MD 21045  
Fax: 410-997-7918  
Email: [agilitysec@clantyre.net](mailto:agilitysec@clantyre.net)

## EQUIPMENT / VENDOR INFORMATION

*Equipment Provided by:*

***M.A.D. Agility***

390 Summit Road, McClure, PA 17841

Contact: [sales@madagility.com](mailto:sales@madagility.com) Phone: 717-543-5693  
<http://www.madagility.com>



**Vendor space:**

Limited VENDOR SPACE will be available.

For more information contact: Betsy Flagg

Phone: (301) 588-1323 e-mail: [bflagg4781@aol.com](mailto:bflagg4781@aol.com)



**Trial Secretary Services Provided by:**



Rhonda Toren  
[showsec@clantyre.net](mailto:showsec@clantyre.net)

Rachael Toren  
[clantyre@gmail.com](mailto:clantyre@gmail.com)

[www.clantyre.net](http://www.clantyre.net) | 410.997.3698 | 410.997.7918 (f)

## GENERAL RULES OF THE FREDERICKSBURG FIELD HOUSE

1. Individuals utilizing this facility do so at their own risk. The property owners, league operators, officers and staff of the Fredericksburg Field House assume no liability for any injuries or accidents that may occur.
2. Conduct within the facility should be in the spirit of good sportsmanship.
3. Rude, inappropriate and disrespectful language is not tolerated. Facility suspension will be issued for this behavior.
4. **No smoking** anywhere inside the facility.
5. No food or drinks on playing field. (This rule has been relaxed for our agility trials. However, utmost care of the turf is a priority at all times.)
6. No chewing tobacco or chewing gum permitted in the facility.
7. No sunflower seeds or similar type products are permitted in the facility.
8. No glass containers on the fields or in the player boxes.
9. Children must be supervised at all times

## VOLUNTEERS! (We'd love your help!)

**It takes a lot of people to run an agility trial!  
NECPV appreciates your help in making this an efficient and successful trial!**

If you are able to help at our trial, please fill out the form below,  
letting us know your favorite job and include it with your entry.

☺ **!! Each day, there will be a Volunteer Raffle for free future entries!!** ☺

*Thank you for Volunteering!*

**A link for the Volunteer signup website will be  
posted on the final confirmation e-mail.  
Stay tuned!**

## NOTICE TO EXHIBITORS

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

Unentered dogs may be asked to leave the crating area.

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Event Committee.

### **REFUND POLICY:**

Bitches in season are not permitted to compete in agility trials. The Club will refund all but \$5.00 dollars per run of the entry fee for bitches unable to compete for that reason. Refund requests must be accompanied by a dated, signed letter on official business letterhead from your veterinarian stating that your bitch is in season. E-mails, phone calls and non-letterhead notes will not be considered. All requests must be received by the Trial Secretary prior to the start of judging on the first day of the trial.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. NECPV and its agents, employees, etc. will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.

Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

**This club does NOT agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.**

All dogs must be on a leash at all times except when in the ring or when in the designated agility warm-up area.

Exhibitors are responsible for being at the ring gate when it is their turn to run.

Dogs MAY NOT be left overnight. The Norwegian Elkhound Club of the Potomac Valley will not be responsible for any lost or damaged items left at the show site.

Catalogs may be pre-ordered for \$10.00 with your entry. A very limited number of catalogs will be available for sale on the show date at a cost of \$12.00.

**Good Food** will be available on site.

### **CRATING INFORMATION:**

The building will NOT be available for set-up on Thursday evening. There is plenty of indoor crating space.

CHAIRS ONLY (NO CRATES) in the Standard and JWW rings. Crating areas will be in other field turf rings not used for competition. Please crate in marked areas only.

**All crates, ex-pens, etc. set up anywhere on field turf MUST have protective barrier underneath.**

Crate aggressive dogs must be covered and may not be positioned on the corners or aisles or other heavy traffic areas. This will be enforced and if complaints are received, dogs will be moved.

**HOTEL INFORMATION**

*These establishments have graciously agreed to accept guests with well-mannered dogs. Please return the trust and assume full responsibility for your dog's behavior. Pet fees may apply. Policies can change. Please call ahead to verify that your dog is welcome.*

**Best Western**

2205 Plank Road, Fredericksburg, VA 22401 .....540-371-5050

**Best Western Central Plaza**

3000 Plank Road, Fredericksburg, VA 22401 .....540-786-7404

*Both locations above are \$75.00 plus tax, no pet fee. Must reserve room by July 15 to guarantee this rate; however these motels will still honor these rates after July 15 based on availability. The hotels have requested pets NOT be left in cars overnight. Please mention Norwegian Elkhound Club. Each is approximately 4 - 5 miles from the trial site*

**Country Inn and Suites - \$89.00/night – Rt. I-95, Exit 126 (Southern exit)**

5327 Jefferson Davis Highway, Fredericksburg, VA 22401 .....540-898-1800

*Must reserve by July 10 to guarantee this rate. Mention Norwegian Elkhound Club. No pet fee.*

**Candlewood Suites - \$70.00/night + tax (1 bed) / \$85.00/night + tax (2 beds)**

4821 Crossings Court, Fredericksburg, VA 22401 .....540-376-7244

*No deadline on making reservations as long as rooms are available. Mention Norwegian Elkhound Club. No pet fee.*

**Overnight RV / Camping is allowed on site.**

**No electrical hook-ups for motor homes or campers are available.**

**Please park in RV parking area as directed. If you would like to reserve a space (no charge), please contact Betsy Flagg at [bflagg4781@aol.com](mailto:bflagg4781@aol.com) no later than July 19.**

**DIRECTIONS TO THE TRIAL SITE**

From **I-95**: Take exit 130 A to Fredericksburg/Route 3 East. Travel approximately 3 miles. Take Route 2/17 South toward Bowling Green (Dixon Street). Travel approximately 5 stoplights and turn RIGHT on Shannon Park Drive (WaWa on the corner). The Field House is the large warehouse style building at the end of the road.

From **Route 1**: Take Route 3 East. Travel approximately 1.5 miles. Take Route 2/17 South toward Bowling Green (Dixon Street). Travel approximately 5 stoplights and turn RIGHT on Shannon Park Drive (WaWa on the corner). The Field House is the large warehouse style building at the end of the road.

See <http://www.fredfieldhouse.com> for a map and additional information about the site.

**DIRECTIONS: AFTER-HOURS EMERGENCY VETERINARIAN**

**Fredericksburg Regional Emergency Clinic**  
1301 Central Park Blvd., Fredericksburg, VA 22401  
**Phone: (540) 372-3470**

Start out going Northeast on Shannon Park Dr. toward Tidewater Trl/US-17 BR/VA-2. Turn Left. Continue on US-17 BR North/VA-2 North. Merge onto VA-3 W toward Culpepper. Turn Right on Central Park Blvd. #1301 is on the Right. Approximate travel: 10 minutes / 5.75 mile

**NECPV Agility Trial**

**Volunteer to Work!**

**We love volunteers!!**

If you are able to help at our trial, please fill out the form below and include it with your entry.

**Each day, there will be a Volunteer Raffle for free future entries!!**

**I am willing to work more than one class! (Thank you!)**

**1. I will work on:** Fri\_\_\_\_\_ Sat\_\_\_\_\_ Sun\_\_\_\_\_

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**e-mail:** \_\_\_\_\_

I am running \_\_\_\_\_ dogs. Other notes regarding my availability:

**2. Enter CALL NAME, JUMP HEIGHT, CLASSES & DAYS ENTERED for each dog.**

Call Name	Jump Height	STD Class Level	JWW Class Level	FAST / Time2Beat Class Level	FRI	SAT	SUN

**3. I can:**

\_\_\_\_ Gate Steward    \_\_\_\_ Scribe Asst.    \_\_\_\_ Course Builder  
 \_\_\_\_ Scribe            \_\_\_\_ Score Runner    \_\_\_\_ Leash Runner  
 \_\_\_\_ Timer            \_\_\_\_ Ring Crew        \_\_\_\_ Anything! ☺

*Thank you! ☺*



AMERICAN KENNEL CLUB®

**OFFICIAL ENTRY FORM FOR AGILITY TRIALS**

NORWEGIAN ELKHOUND CLUB OF THE POTOMAC VALLEY				
Indicate which trial day(s) this entry is for:				
TRIAL DAYS	STD	JWW	FAST	TIME 2 BEAT
Friday, August 1, 2014			NOT OFFERED	
Saturday, August 2, 2014				NOT OFFERED
Sunday, August 3, 2014			NOT OFFERED	
<b>Entry fees:</b> \$20 per run, per day. <b>Make checks payable (in US funds) to: Clantyre Show Secretary Services</b> <b>Mail entries to: Rhonda Toren, 5474 Delphinium Court, Columbia, MD 21045</b>				

ENTRY FEE ENCLOSED \$ \_\_\_\_\_

**IMPORTANT: Carefully read instructions before filling out**

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes		PREFERRED Classes	
8" 12" 16" 20" 24" 26"		4" 8" 12" 16" 20"	
STD Nov A Nov B Open Exc Master		STD NovP OpenP ExcP MasterP	
JWW Nov A Nov B Open Exc Master		JWW NovP OpenP ExcP MasterP	
FAST Nov A Nov B Open Exc Master		FAST NovP OpenP ExcP MasterP	
T2B T2B		T2B T2BP	

**Non-Regular Classes** : Not Offered

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
	BREED	VARIETY

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_